

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Lloyd Henry Crumley**, of **Greenville, South Carolina** - - - - - , hereinafter called the Mortgagor, send greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **C. Douglas Wilson & Co.**, a corporation organized and existing under the laws of **South Carolina**, hereinafter

called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Forty-Six Hundred & No/100 - - - Dollars (\$ 4600.00)**, with interest from date at the rate of **four and one-half** per centum ( **4 1/2** %) per annum until paid, said principal and interest being payable at the office of **C. Douglas Wilson & Co.**, in **Greenville, South Carolina**, or at such other place as the holder of the note may designate in writing, in monthly installments of **Twenty-Nine & 12/100** Dollars (\$ **29.12** ), commencing on the first day of **December**, 19 **47**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **November**, 1967.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, - - - - - , State of South Carolina: **All that parcel,**

**piece, or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, located on the Westerly side of Green Street, in a Section known as Sans Souci, and designated as lot No. 13, of the property of T. O. & Bessie M. Lawton, a plat of which is recorded in the R.M.C.'s Office for Greenville County, in Plat Book E. at Page 245, and having according to a recent survey thereof made by Pickell & Pickell, Engineers, dated October 31, 1947, the following metes and bounds, courses and distances, to-wit:-**

**BEGINNING at an iron pin on the Westerly side of Green Street, which iron pin is 555.8 feet in a Southwesterly direction from the Old line of Buncombe Road, and 542.7 ft. in a S. Westerly direction from the present line of Buncombe Road, joint corner of lots Nos. 13 and 14; thence (11, 12, 13 & 14; thence along the rear joint line of lots - - - along the joint line of said lots N. 53-54 W. 180.1 feet to an iron pin, joint corner of lots Nos 12 and 13, S. 32-40 W. 57.1 feet to an iron pin; thence S. 53-54 E. 177.1 feet to an iron pin in the line of Green Street; thence along the Westerly side of Green Street N. 35-51 E. 57 feet to a iron pin, the point of beginning.**

Being the same lot conveyed to me this day by Thomas T. Goldsmith and J. H. Johnson.

The Mortgagor agrees that there shall be added to each monthly payment required hereunder or under the evidence of debt secured hereby an amount **estimated** by the Mortgagee to be sufficient to enable the Mortgagee to pay, as they become due, **all taxes, assessments, hazard insurance, and similar charges upon the premises subject hereto; any deficiency because of the insufficiency of such additional payments shall be forthwith deposited by the Mortgagor with the Mortgagee upon demand by the Mortgagee.** Any default under this paragraph shall be deemed a default in payment of taxes, assessments, hazard insurance, or similar charges required hereunder.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) **A S S I G N M E N T**  
FOR VALUE RECEIVED **C. Douglas Wilson & Co.** hereby assigns, transfers and sets over to **Metropolitan Life Insurance Company** the within mortgage and the note which the same secures, with **out recourse.**

Dated this 31st day of October 1947.  
IN THE PRESENCE OF:  
**N. C. Kirkland**  
**E. L. Hughes, Jr.**

**C. DOUGLAS WILSON & CO**  
By: **Sidney M. Wilson**  
Secretary



Assignment Recorded November 5th 1947 - - - at 4:56 PM #22263 By:EC

*For Satisfaction See R. E. M. Book 921 Page 327*

SATISFIED AND CANCELLED OF RECORD  
*6* DAY OF *May* 19*63*  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
*AT 2:28 O'CLOCK P. M. NO. 28298*